

**A RESOLUTION**

**BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES 02-*R*-1540**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W. L. JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION SERVICES FOR ADAMSVILLE RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND THREE HUNDRED FIFTY ONE DOLLARS AND TWO CENTS (\$106,351.02); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1B01 571001 N12D11D3A51A AND 1B01 529002 N12D11D3A52A.

**WHEREAS**, the City of Atlanta did enter into FC-6710-96C, Annual Architectural and Engineering Services; and

**WHEREAS**, the Department of Parks, Recreation and Cultural Affairs does require Engineering Support Services for Additional Engineering Services for Adamsville Recreation Center in an amount not to exceed One Hundred Six Thousand Three Hundred Fifty-one Dollars and Two Cents (\$106,351.02); and

**WHEREAS**, the Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Purchasing Agent of the Bureau of Purchasing and Real Estate have recommended that Delon Hampton & Associates/W. L. Jorden and Company, Inc. - JV, to provide Engineering Support Services for Additional Engineering Services for Adamsville Recreation Center.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to approved Notice To Proceed with Delon Hampton & Associates/W. L. Jorden and Company, Inc., - JV, for FC-6710-96C, Architectural and Engineering Service to provide additional construction services for Adamsville Recreation Center in an amount not to exceed One hundred Six Thousand Three hundred Fifty One Dollars and Two Cents. (\$106,351.02).

**BE IT FURTHER RESOLVED**, that the Purchasing Agent of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all services for said Notice to Proceed shall be charged to and paid from fund account and center numbers: 1B01 571001 N12D11D3A51A and 1B01 529002 N12D11D3A52A.

KOB (08/12/02)



## CITY OF ATLANTA

CITY HALL EAST  
675 PONCE DE LEON AVENUE, N.E. SUITE 800  
ATLANTA, GEORGIA 30308  
TEL: (404) 817-6764 • FAX: (404) 853-7643

SHIPLEY FRANKLIN  
MAYOR

CITY OF ATLANTA  
BUREAU OF PURCHASING  
2002 JUL 15 PM 4: 2

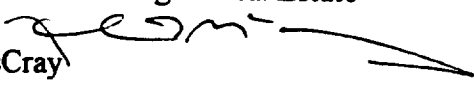
DEPARTMENT OF  
PARKS, RECREATION  
AND CULTURAL AFFAIRS

KARL MCCRAY  
ACTING COMMISSIONER

July 10, 2002

### MEMORANDUM

**TO:** Felicia Strong-Whitaker, Director  
Bureau of Purchasing & Real Estate

**FROM:** Karl McCray 

**SUBJECT:** Additional Engineering Services for Adamsville Recreation Center

Presently, Delon Hampton/W. L. Jordan is providing construction phase services under a Notice to Proceed issued on October 1, 2001. Additional services are needed now for the civil, structural, mechanical and electrical areas. We find the attached proposal reasonable and acceptable and request that a Notice to Proceed be issued for the same in the amount of \$106,351.02 (see requisition attached). Your cooperation is appreciated.

#### Attachments

**cc:** Sushma K. Dersch  
Jocelyn Ross  
Marian Cobb  
Jean Minor  
Keith Brooks  
Debra F. Harris

**DELON HAMPTON & ASSOCIATES, CHARTERED / W. L. JORDEN & CO., INC.**

A Joint Venture

**DHAWLJ PROPOSAL**

July 11, 2002

Ms. Sushma K. Dersch  
Parks Technical Manager  
Department of Parks, Recreation And Cultural Affairs  
City of Atlanta  
675 Ponce De Leon Ave.  
Atlanta, Georgia 30308

**RECEIVED**  
JUL 12 2002

**Re: Adamsville Recreation Center – Additional Construction Services**

Dear Ms. Dersch:

Thank you and the City for giving us the opportunity to provide additional construction services, for Civil, Structural, Mechanical and Electrical, on the above captioned project.

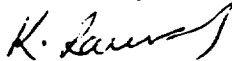
Based on the information provided during our telephone conversation of July 9, 2002, the cost breakdown and the effort required to complete the project are attached. We propose to do this work under our Annual Contract (hourly rates) with our joint venture partner, HDR/WL Jorden. Also enclosed are our labor rates for the current year. Please note these rates are only applicable for one year and therefore may be revised after August 2002. Miscellaneous expenses (such as but not limited to) transportation, supplies, and postage will be billed at our cost with no markup.

The budget for the work will depend on the staffing level actually utilized, and could be as much as \$106,351.02.

Please do not hesitate to contact me if you have any questions.

Sincerely,

**Delon Hampton & Associates, Chartered**



Ramesh Kalvakaalva, P.E.  
Senior Structural Engineer

Cc: William Jorden, HDR/WLJ

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**ADAMSVILLE RECREATIONAL CENTER**  
**Additional Construction Services**  
**Engineering (Civil & Structural), Mechanical and Electrical**  
DHA/WLJ JV, Rates August 2002

<b>PERSONNEL</b>	<b>\$/Hour</b>	<b>Hours</b>	<b>Amount</b>
Principal/Project Director	139.00	32.00	4,448.00
Senior Project Manager	111.00	180.00	19,980.00
Project Manager	105.00	320.00	33,600.00
Senior Engineer II	86.00	260.00	22,360.00
Staff Engineer II	68.00	240.00	16,320.00
Clerical	45.00	64.00	2,880.00

Subtotal Personnel:      **99,588.00**

**ODCs**

Transportation	800.00
Supplies	500.00
Postage	400.00

Subtotal ODCs:      **1,700.00**

Contingency @ Apprx. 5%:      **5,063.02**

**Total Fee:      106,351.02**

# TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIGDEON

Debra Scott Brevato  
Commissioner's Signature

  
Director's Signature

**Originating Department: Parks, Recreation and Cultural Affairs**

**Contact Person: Keith Brooks**

**Committee(s) of Purview: Community Development And Human Resources**

**Council Deadline: August 2, 2002**

**Committee Meeting Dates(s): August 13-14, 2002**

**Full Council Date: September 2, 2002**

**CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH DELON HAMPTON & ASSOCIATES/W. L JORDEN AND COMPANY, INC. - JV FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION SERVICES FOR ADAMSVILLE RECREATION CENTER ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND THREE HUNDRED FIFTY ONE DOLLARS AND TWO CENTS (\$106,351.02); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1B01 571001 N12D11D3A51A AND 1B01 529002 N12D11D3A52A.

## **BACKGROUND**

**To provide Additional Engineering Services for Adamsville Recreation Center.**

**FINANCIAL IMPACT (if any)      \$ 106,351.02****Mayor's Staff Only**

Received by Mayor's Office: 8/30/02 (date) Reviewed by: [Signature] (initials) (date)

Submitted to Council: \_\_\_\_\_  
(date)

Action by Committee:    ☐ Approved    ☐ Adversed    ☐ Held    ☐ Amended  
                                  ☐ Substitute    ☐ Referred    ☐ Other